	T: (Optional) Nomination of 4th M	ember fo	or SECOM	's "Prof	ect SLAMMER"
ROM:				EXTENSION	NO.
					DATE 18 March 1985
TO: (Officer designation, room number, and building)		DATE		OFFICER'S	COMMENTS (Number each comment to show from whom
		RECEIVED	FORWARDED	INITIALS	to whom. Draw a line across column after each comment.)
1.	C/Policy Branch				Attached is SECOM tasking for D/S regarding subject. If a
2.					nomination is forwarded, it is due to Chairman, SECOM by 29 March 1985.
3.	C/PPG			- ;	
4.					
5.	DD/P&M				
6.				5 44	
7.	DD/S				
8.					
9	D/S				
10.					
11.		-			-
12.	-				-
13.					
14.					
15.					

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